

**RESOLUTION NO. 14-02**

**A RESOLUTION OF THE CITY COUNCIL  
OF THE CITY OF CASTLE PINES, COLORADO  
APPROVING THE CITY COUNCIL 2014 MEETING SCHEDULE**

**WHEREAS**, Section 24-6-402(2)(c), C.R.S., provides that public meetings of any local public body shall be held only after full and timely notice to the public; and

**WHEREAS**, Section 24-6-402(2)(c), C.R.S. further provides that such full and timely notice shall be deemed to have been given if it is posted in a designated place within the boundaries of the local public body no less than twenty-four hours prior to the holding of the meeting; and

**WHEREAS**, the public place or places for posting such notices shall be designated at the local public body's first regular meeting of each calendar year; and

**WHEREAS**, Resolution No. 14-01 designated the posting locations for meeting notices for the City; and

**WHEREAS**, Section 31-4-101, C.R.S., provides that the members of the City Council shall determine the times and places of holding their meetings, which shall at all times be open to the public.

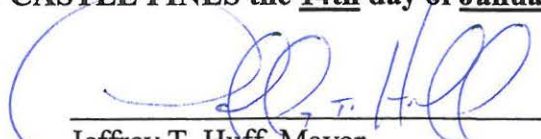
**THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF CASTLE PINES, COLORADO THAT:**

**Section 1.** Beginning January 14, 2014, meetings of the City Council of the City of Castle Pines shall take place on the second and fourth Tuesday of each month, except for legal holidays or as otherwise approved by a majority of Council in conformance with law.

**Section 2.** All meetings shall commence at 6:00 p.m., except as otherwise may be approved and noticed by the City in accordance with Colorado law. Notice of the date, time and location of all meetings and study sessions will be given as required by law.

**Section 3.** All meetings and study sessions shall be open to the public, with the exception of properly noticed and authorized executive sessions as provided by Colorado law.

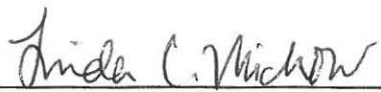
**INTRODUCED, READ AND ADOPTED AT A REGULAR MEETING OF THE CITY COUNCIL OF THE CITY OF CASTLE PINES the 14th day of January, 2014.**

  
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Jeffrey T. Huff, Mayor

ATTEST:

  
\_\_\_\_\_  
Diane Spomer, CMC, City Clerk

APPROVED AS TO FORM:

  
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Linda C. Michow, City Attorney