

RESOLUTION NO. 14-05

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CASTLE PINES,  
COLORADO APPROVING A CONTRACT EXTENSION OF THE  
INTERGOVERNMENTAL AGREEMENT WITH THE DOUGLAS COUNTY  
BOARD OF COMMISSIONERS FOR GIS & MAPPING SERVICES.

WHEREAS, the City of Castle Pines ("City") is authorized to enter into contracts for the performance of general municipal governance and services; and

WHEREAS, the City has previously entered into an Intergovernmental Agreement (the "Agreement") with the Douglas County Board of Commissioners (the "Consultant"), to provide the City with GIS & Mapping Services; and

WHEREAS, Section 10 of the Agreement provides that the term may be renewed by mutual agreement of the Parties by the City Authorized Representative and the Consultant Authorized Representative, as those terms are defined in the Agreement; and

WHEREAS, City Council desires to enter into an extension to the Agreement for calendar year 2014, a copy of which is attached to this Resolution as Exhibit 1 and is incorporated herein.

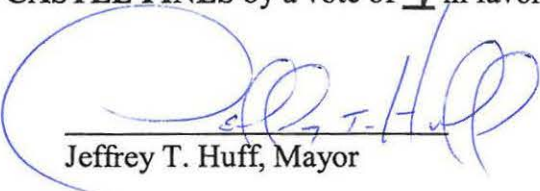
NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF CASTLE PINES, COLORADO:

**Section 1.** The City Council hereby: (a) approves the Extension to the Intergovernmental Agreement between the City and the Consultant, in substantially the form attached hereto as Exhibit 1 (the "Agreement"); and (b) authorizes the City Manager to execute the same on behalf of the City in a form approved by the City Attorney.

**Section 2.** If any section, paragraph, clause or provision of this Resolution shall for any reason be held to be invalid or unenforceable, the invalidity or unenforceability of such section, paragraph, clause or provision shall not affect any of the remaining issues of this Resolution.

**Section 3. Effective Date.** This Resolution shall take effect upon its approval by the City Council.

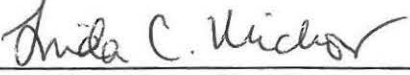
INTRODUCED, READ AND ADOPTED AT A REGULAR MEETING OF THE CITY COUNCIL OF THE CITY OF CASTLE PINES by a vote of 7 in favor and 0 against this 14<sup>th</sup> day of January, 2014.

  
Jeffrey T. Huff, Mayor

**ATTEST:**

  
\_\_\_\_\_  
Diane Spomer, CMC, City Clerk

**APPROVED AS TO FORM:**

  
\_\_\_\_\_  
Linda C. Michow, City Attorney

**EXHIBIT 1**  
**EXTENSION TO THE INTERGOVERNMENTAL AGREEMENT**  
**WITH THE DOUGLAS COUNTY BOARD OF COMMISSIONERS**



December 11, 2013

Douglas County Board of Commissioners  
100 Third Street  
Castle Rock, CO 80104

Re: IGA for GIS & Mapping Services

In accordance with the Intergovernmental Agreement between the City of Castle Pines and the Douglas County Board of County Commissioners dated May 1, 2013 ("Agreement"), this letter agreement confirms an extension of the term of the IGA and compensation adjustment.

1. The term of the Agreement shall be extended from January 1, 2014 to December 31, 2014.
2. The compensation and scope of services shall be as set forth in Exhibit A & B attached hereto and incorporated herein by reference.
3. Except as amended herein, the original terms and conditions of the Agreement shall remain in full force and effect.

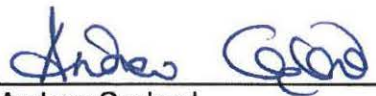
To confirm your receipt and acceptance of these terms, please sign below and return one original to: Diane Spomer, Deputy City Clerk, 7501 Village Square Drive, Ste. 100, Castle Pines, CO 80108.

**BOARD OF COUNTY COMMISSIONERS  
OF THE COUNTY OF DOUGLAS**

BY:   
Douglas J. DeBord, County Manager


DATE: 12/12/13

**APPROVED AS TO FISCAL CONTENT:**

  
Andrew Copland  
Director of Finance

DATE: 12/7/13

**APPROVED AS TO LEGAL FORM:**

  
Chris Pratt  
Assistant County Attorney

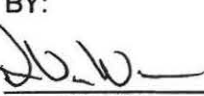
DATE: Dec 12, 2013

**DOUGLAS COUNTY INFORMATION TECHNOLOGY**

BY:   
Paul D. Clanton, Chief Information Officer

DATE: 12/12/13

**CITY OF CASTLE PINES, a Colorado municipal corporation**

BY:   
Don Van Wormer, City Manager

DATE: Jan 15, 2014

**ATTEST:**

  
Diane Spomer, Deputy City Clerk

DATE: 1-15-14

## 2 Exhibit A SCOPE OF SERVICES

The County will be responsible for producing GIS Services, upon request, as defined by the following:

- Establish standard mapping templates to be used for both hard-copy and digital mapping products (including the use of the City's trademarked logo).
- Inventory, Creation, Storage and Maintenance of standardized digital mapping products, reports and related GIS data for the City's website.
- Delivery of standard map products in digital format, upon request, for the City's Department of Community Development.
- Hard-copy prints (in color or black and white) may be made available by the County at a fee of Five dollars per individual large formatted print (\$5.00/large formatted print) print to cover cost of maintenance and supplies – ink and paper. It is understood that a large formatted print is defined as any of the following American National Standards Institute (ANSI) sizes: ANSI E-size (34in x 44in.), ANSI D-size (22in x 34in), or ANSI C-size (17in x 22in). Hard-copy prints at smaller ANSI paper sizes of ANSI A-size (8.5in x 11in) and ANSI B-size (11in x 17in) will be billed at a rate of Five dollars per 25 prints (\$5.00/25 prints).
- Inventory, Storage and Maintenance of existing GIS data from the City's previous GIS contractor.
- Inventory, Storage and Maintenance of existing GIS data within the County's current GIS database that is specific to the City's business needs.
- Creation, Storage and Maintenance of new GIS data for the City.
- GIS analysis (and related products) in support of the City's Department of Community Development projects.
- Creation of final digital mapping products to be used within the City's Department of Community Development documents.

**3 Exhibit B**  
**METHOD OF PAYMENT**

The County agrees to a fee of Forty-five Dollars per hour, (\$45.00/hour), and shall bill the City only for time actually worked, with a minimum one whole hour charge per individual request rounded to the nearest quarter hour for subsequent billable time after the initial hour of billing, and for costs to cover hard-copy printing requests or number of prints respectively. Any work performed by the County as requested by the City that is outside of the services listed in Exhibit A – SCOPE OF SERVICES will be billed at an increased hourly rate of Sixty-seven and Fifty Hundredths Dollars per hour, (\$67.50/hour) and work performed will be rounded to the nearest quarter hour. The County has the right to refuse requests not outlined in Exhibit A – SCOPE OF SERVICES.

Invoices will be provided to City, attention Sam Bishop. Payment will be made pursuant to Section 10 of this Agreement.