

**RESOLUTION NO. 23-57**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CASTLE PINES, COLORADO, ADOPTING THE 2024 BUDGET AND MAKING APPROPRIATIONS FOR THE SAME**

**WHEREAS**, the Home Rule Charter of the City of Castle Pines (the “City Charter”) specifies that a proposed budget be presented to the City Council on or before the thirtieth day of September of each year; and,

**WHEREAS**, the proposed budget for 2024 was presented by the City Manager on September 29, 2023; and,

**WHEREAS**, upon due and proper notice published and posted in accordance with the City Charter, said proposed budget was available to the public at least seven days prior to the public hearing, a public hearing was held on December 12, 2023, and interested persons were given the opportunity to file or register any objections to the proposed budget; and,

**WHEREAS**, the City Council desires to adopt the budget and make appropriations for the 2024 fiscal year by resolution in accordance with Section 10.11 of the City Charter.

**THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF CASTLE PINES, COLORADO, THAT:**

**Section 1.** The 2024 budget for the City of Castle Pines, Colorado, which is attached hereto as **Exhibit A** and incorporated by this reference, is hereby adopted, and the monies are appropriated to the various funds as the same are budgeted.

**Section 2.** The 2024 budget is available for public inspection at the City office, 7437 Village Square Drive, Suite 200, Castle Pines, CO, 80108 and will be available on the City’s website upon adoption.


**Section 3.** If any portion of this Resolution is held to be invalid for any reason, such decision shall not affect the validity of the remaining portions hereof.


**Section 4.** This Resolution shall be effective immediately upon adoption.

**INTRODUCED, READ, AND ADOPTED AT A REGULAR MEETING OF THE CITY COUNCIL OF THE CITY OF CASTLE PINES BY A VOTE OF 7 IN FAVOR, 0 AGAINST, AND 0 ABSENT, THIS 12<sup>TH</sup> DAY OF DECEMBER 2023.**



  
Tracy Engerman (Dec 27, 2023 22:02 MST)  
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Tracy Engerman, Mayor

ATTEST:  
  
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Tobi Duffey, MMC, City Clerk

APPROVED AS TO FORM:  
  
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Linda C. Michow, City Attorney