



# City of Castle Pines, Colorado

## AGENDA

**REGULAR MEETING OF THE PLANNING COMMISSION**  
**360 Village Square Lane, Event Hall, Castle Pines, CO 80108**  
**Thursday, June 26, 2025 – 5:30 PM**

Chair  
Kevin Rants  
03/2027

Chair Pro Tem  
Michelle Wiley  
03/2027

Commissioner  
Glenn Green  
03/2027

Dorothy Kent  
02/2028

Vincent Oletu  
03/2026

Kevin  
Rohrbough  
03/2026

Steven Sayers  
02/2028

**VIEWING THE PUBLIC MEETING: THE JUNE 26, 2025 PLANNING COMMISSION MEETING WILL BE CONDUCTED AS A HYBRID ELECTRONIC VIRTUAL MEETING. TO REGISTER TO WATCH THE 5:30 P.M. VIRTUAL MEETING FROM YOUR COMPUTER OR SMARTPHONE, VISIT [WWW.CASTLEPINESCO.GOV](http://WWW.CASTLEPINESCO.GOV)**

1. **CALL TO ORDER**

2. **ROLL CALL**

3. **PLEDGE OF ALLEGIANCE**

4. **APPROVAL OF AGENDA**

5. **PUBLIC COMMENT**

6. **PRESENTATION OF MINUTES**

6.a. Minutes from the May 22, 2025 Planning Commission Meeting  
[2025-05-22 Planning Commission Minutes DRAFT.docx](#)

7. **PLANNING COMMISSION ACTION ITEMS**

7.a. The Canyons Preliminary Plan No. 2, 2nd Amendment, Case No. PFP-2024-001

[PC Staff Report Canyons Prel Plan No. 2, 2nd Amd.pdf](#)

[Attachment A - Preliminary Plan.pdf](#)

[Attachment B1 - 1st Referral.pdf](#)

[Attachment B2 - 2nd Referral.pdf](#)

[Attachment B3 - 3rd Referral.pdf](#)

[Attachment C - Geologic and Geotech Report.pdf](#)

[Attachment D - Cultural Resource Survey.pdf](#)

[Attachment E - Drainage Conformance Letter.pdf](#)

[Attachment F - Traffic Impact Study.pdf](#)

8. **PLANNING COMMISSION DISCUSSION ITEMS**

8.a. **STUDY SESSION: Affordable Housing Fast Track Overlay**

8.b. **Community Development Director Update**

## 9. ADJOURNMENT

**City Council Meetings are held on the second and fourth Tuesday of each month at the Douglas County Library, 360 Village Square Lane, Castle Pines, CO 80108. Please call City Offices, (303) 705-0226 a minimum 48 hours prior to the Council meeting if you believe you will need special assistance or any reasonable accommodation to be in attendance or participate in any such meeting.**

**THIS AGENDA IS SUBJECT TO CHANGE**