



# City of Castle Pines, Colorado

## **CITY COUNCIL MEETING AGENDA 360 Village Square Lane, Event Hall, Castle Pines, CO 80108 Tuesday, August 19, 2025**

**VIEWING THE PUBLIC MEETING: THE AUGUST 19, 2025 CITY COUNCIL STUDY SESSION AND REGULAR MEETING WILL BE CONDUCTED AS AN ELECTRONIC VIRTUAL MEETING. TO REGISTER TO WATCH THE 5:30 P.M. VIRTUAL MEETING FROM YOUR COMPUTER OR SMARTPHONE, VISIT [WWW.CASTLEPINESCO.GOV](http://WWW.CASTLEPINESCO.GOV)**

District 1  
Deborah Mulvey

District 2  
Ron Cole  
Kori Salazar

District 3  
Geoff Blue  
Roger Hudson

### **STUDY SESSION - 5:30 p.m.**

- a. Review of DRCOG's Regional Housing Needs Assessment  
[2025 Review of DRCOG HNA\\_8-19-2025.pdf](#)  
[Supplemental memo for DRCOG HNA\\_8-19-2025.pdf](#)  
[DRCOG HNA.pdf](#)
- b. 2024 State Legislative Changes  
[2024 Legislative Changes Staff Report.pdf](#)

### **REGULAR MEETING OF THE CITY COUNCIL - 6:30 p.m.**

1. **Call to Order**
2. **Roll Call**
3. **Pledge of Allegiance**
4. **Approval of Agenda**
5. **Public Comment**
6. **Presentation of Minutes**
  - 6a. Minutes from the August 12, 2025 City Council Meeting  
[2025-08-12 City Council Meeting Minutes DRAFT.docx](#)
7. **General Business**
  - 7a. Douglas County Sheriff's Office Update
  - 7b. Resolution 25-35, A Resolution of the City Council of the City of Castle Pines, Colorado, Approving a Fee Rebate to Life Time Fitness in the Amount of \$171,500

[Staff Report Resolution 25-35 Life Time.pdf](#)  
[Fee Rebate Request.pdf](#)  
[Res 25-35, Approving Lifetime Fitness Rebate.docx](#)

**8. Comments/Reports**

8a. City Manager's Report

[April 2025 Financial Report.pdf](#)  
[July 2025 Municipal Court Statistics.pdf](#)  
[August 2025 Grant Update.pdf](#)

8b. Council Member Reports

8c. Mayor's Report

**9. Adjournment**

**City Council Meetings are held on the second and fourth Tuesday of each month at the Douglas County Library, 360 Village Square Lane, Castle Pines, CO 80108. Please call City Offices, (303) 705-0226 a minimum 48 hours prior to the Council meeting if you believe you will need special assistance or any reasonable accommodation to be in attendance or participate in any such meeting.**

**THIS AGENDA IS SUBJECT TO CHANGE**