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Space Below For Office Use Only:  
**RECEIVED:**

OCT 06 2025

Office of the City Clerk  
City of Castle Pines

**REPORT OF CONTRIBUTIONS AND EXPENDITURES**  
(1-45-108, C.R.S.)

<b>Full Name of Committee/Person:</b>	The Committee to Elect Kori Salazar As Shown On Registration
<b>Address of Committee/Person:</b>	295 Woodstock Ln
<b>City, State &amp; Zip Code:</b>	Castle Pines, CO
<b>Committee Type:</b>	Candidate
<b>Name and Address of Financial Institution</b>	Canvas Credit Union, 4111 Future St, Castle Rock, CO 80109

**SOS ID NUMBER** (state and county committees): 39-3908966

**Type of Report**

- ☒ Regularly Scheduled Filing.
- ☐ Amended Filing. This amends previous report filed on (date)   
Submit changes or new information ONLY
- ☐ Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)
- ☐ Check this box if this Report Contains Electioneering Communications Information

**Reporting Period Covered:** 8-19-2025 **Through** 8-31-2025  
Date Date

**Declared Total Spending** (if applicable) \$ 122.25  
[Art. XXVIII, Sec. 4(1)]

		Totals Detailed Summary Page
1	Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ 48.83
2	Total Monetary Contributions (line 11)	\$ 1700.46
3	Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ 1749.29
4	Total Monetary Expenditures (line 19)	\$ 1995.09
5	Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ 245.80

**The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.**  
[Art. XXVIII Sec. 10(2)(a)]

**Authorization** (Must be completed by either the Registered Agent OR the Candidate): I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.

Print Registered Agent's Name: Kori Salazar

Registered Agent's Signature: Date: 10-5-25

Print Candidate Name: Kori Salazar

Candidates Signature: Date: 10-5-25

## DETAILED SUMMARY

**Full Name of Committee/Person:** Kori Salazar

**Current Reporting Period:** 9-01-25

**Through** 9-30-25

<b>Funds on hand at the beginning of reporting period</b> (Monetary Only)		\$ 48.83
6	<b>Itemized Contributions \$20 or More</b> [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "A")	\$ 1995.09
7	<b>Total of Non-Itemized Contributions</b> (Contributions of \$19.99 and Less)	\$
8	<b>Loans Received</b> (Please list on Schedule "C")	\$
9	<b>Total of Other Receipts</b> (Interest, Dividends, etc.)	\$
10	<b>Returned Expenditures (from recipient)</b> (Please list on Schedule "D")	\$
11	<b>Total Monetary Contributions</b> (Total of lines 6 through 10)	\$ 1995.09
12	<b>Total Non-Monetary Contributions</b> (From Statement of Non-Monetary Contributions)	\$
13	<b>Total Contributions</b> (Line 11 + line 12)	\$ 1995.09
14	<b>Itemized Expenditures \$20 or More</b> [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "B")	\$ 1995.09
15	<b>Total of Non-Itemized Expenditures</b> (Expenditures of \$19.99 or Less)	\$0
16	<b>Loan Repayments Made</b> (Please list on Schedule "C")	\$
17	<b>Returned Contributions (To donor)</b> (Please list on Schedule "D")	\$
18	<b>Total Coordinated Non-Monetary Expenditures</b> (Candidate/Candidate Committee & Political Parties only)	\$
19	<b>Total Monetary Expenditures</b> (Total of lines 14 through 17)	\$ 1995.09
20	<b>Total Spending</b> (Line 18 + line 19)	\$ 1995.09

**Schedule A – Itemized Contributions Statement (\$20 or more)**

[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: Kori Salazar**WARNING: Please read the instruction page for Schedule “A” before completing!**

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> 9-12-25	4. Name (Last, First): <u>Darwin Horan</u>
2. <u>Contribution Amt.</u> \$ 400	5. Address: <u>8678 Concord Center Dr, Ste 200</u>
3. <u>Aggregate Amt. *</u> \$ 384.90	6. City/State/Zip: <u>Englewood, CO 80112</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Campaign Contribution</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>Ventana Capital</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>Owner</u>

1. <u>Date Accepted</u> 9/30/25	4. Name (Last, First): <u>Kori Salazar</u>
2. <u>Contribution Amt.</u> \$ 245.80	5. Address: <u>295 Woodstock Ln</u>
3. <u>Aggregate Amt. *</u> \$ 245.80	6. City/State/Zip: <u>Castle Pines, CO 80108</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Payment for campaign materials.</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>WGU</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>Program Mentor</u>

1. <u>Date Accepted</u> 9/13/25	4. Name (Last, First): <u>Tiffany Fortna</u>
2. <u>Contribution Amt.</u> \$ 50	5. Address: <u>7005 Hyland Hills St</u>
3. <u>Aggregate Amt. *</u> \$ 47.76	6. City/State/Zip: <u>Castle Pines, CO 80108</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Campaign Contribution</u>
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

1. <u>Date Accepted</u> 9/15/25	4. Name (Last, First): <u>Lee Alpert</u>
2. <u>Contribution Amt.</u> \$ 400	5. Address: <u>1 Cherry Hills Farm Ct</u>
3. <u>Aggregate Amt. *</u> \$ 384.90	6. City/State/Zip: <u>Englewood, CO 80113</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Campaign Contribution</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>Canyons North Development</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>Owner</u>

\* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

**Schedule A – Itemized Contributions Statement (\$20 or more)**

[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: The Committee to Elect Kori Salazar**WARNING: Please read the instruction page for Schedule “A” before completing!**

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> 9/29/25	4. Name (Last, First): <u>Nick Perry</u>
2. <u>Contribution Amt.</u> \$ 400	5. Address: <u>6500 S Quebec St, Ste. 300,</u>
3. <u>Aggregate Amt. *</u> \$ 383	6. City/State/Zip: <u>ENGLEWOOD, CO 80111</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Campaign contribution</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>Robert perry investments</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>RE Investments</u>

1. <u>Date Accepted</u> 9/26/25	4. Name (Last, First): <u>Deirdre Zietz</u>
2. <u>Contribution Amt.</u> \$ 100	5. Address: <u>349 Woodstock Ln</u>
3. <u>Aggregate Amt. *</u> \$ 100	6. City/State/Zip: <u>Castle Pines, CO 80108</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Campaign contribution</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>retired</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>retired</u>

1. <u>Date Accepted</u> 9/20/25	4. Name (Last, First): <u>Geoff Blue</u>
2. <u>Contribution Amt.</u> \$ 400	5. Address: <u>28 Back Nine Dr</u>
3. <u>Aggregate Amt. *</u> \$ 400	6. City/State/Zip: <u>Castle Pines, CO 8008</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Campaign Contributions</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>Gessler Blue Law Firm</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>Attorney</u>

1. <u>Date Accepted</u>	4. Name (Last, First):
2. <u>Contribution Amt.</u> \$	5. Address:
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip:
<input type="checkbox"/> Check box if Electioneering Communication	7. Description:
	8. Employer (if applicable, <u>mandatory</u> ):
	9. Occupation (if applicable, <u>mandatory</u> ):

\* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

**Schedule B – Itemized Expenditures Statement (\$20 or more)**

[1-45-108(1)(a), C.R.S.]

**Full Name of Committee/Person:** Kori Salazar**PLEASE PRINT/TYPE**

1. <u>Date Expended</u> <b>9/12/25</b>	4. Name: <u>Minuteman Press</u>
2. <u>Amount</u> <b>\$ 146.58</b>	5. Address: <u>1263 Park St. Ste. B</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Castle Rock, CO 80109</u>
	7. Purpose of Expenditure: <u>Candidate Palm Cards</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> <b>9/2/25</b>	4. Name: <u>Jimmy's Photos</u>
2. <u>Amount</u> <b>\$ 559</b>	5. Address: <u>850 W Happy Canyon Rd #200</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Castle Pines, CO 80108</u>
	7. Purpose of Expenditure: <u>Campaign photos</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> <b>9/5/25</b>	4. Name: <u>Signs on the Cheap</u>
2. <u>Amount</u> <b>\$ 437.44</b>	5. Address: <u>11525A Stonehollow Dr Ste 100</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Austin, TX, 78758</u>
	7. Purpose of Expenditure: <u>Yard signs</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> <b>9/15/25</b>	4. Name: <u>Castle Pines Connection</u>
2. <u>Amount</u> <b>\$ 550</b>	5. Address: <u>7437 Village Square Dr., Ste 220</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Castle Pines, CO 80108</u>
	7. Purpose of Expenditure: <u>News ad</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> <b>9/15/25</b>	4. Name: <u>Denver Signs and Graphics</u>
2. <u>Amount</u> <b>\$ 235.27</b>	5. Address: <u>7110 Timbercrest Way</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Castle Pines, CO 80108</u>
	7. Purpose of Expenditure: <u>Large sign</u>
	<input type="checkbox"/> Check box if Electioneering Communication

## Schedule C - Loans

Full Name of Committee/Person: \_\_\_\_\_

### LOANS - Loans Owed by the Committee

(Use a separate schedule for each loan. This form is for line item 8 and 16 of the Detailed Summary Report.)  
[No information copied from such reports shall be sold or used by any person for the purpose of soliciting contributions or for any commercial purpose. [Art. XXVIII, Sec. 9(e)] Notwithstanding any other section of this article to the contrary, a candidate's candidate committee may receive a loan from a financial institution organized under state or federal law if the loan bears the usual and customary interest rate, is made on a basis that assures repayment, is evidenced by a written instrument, and is subject to a due date or amortization schedule [Art. XXVIII, Sec. 3(8)]

### LOAN SOURCE

Name (Last, First or Institution): \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Original Amount of Loan: \$ \_\_\_\_\_ Interest Rate: \_\_\_\_\_

Loan Amount Received This Reporting Period: \$ \_\_\_\_\_

Total of All Loans This Reporting

Period: \$ \_\_\_\_\_

(Place on line 8 of Detailed Summary Report)

Principal Amount Paid This Reporting Period: \$ \_\_\_\_\_

Interest Amount Paid This Reporting Period: \$ \_\_\_\_\_

Amount Repaid This Reporting Period: \$ \_\_\_\_\_

(Amount Repaid is sum of Principal & Interest entered on Detail Summary)

Total Repayments Made: \$ \_\_\_\_\_

(Sum of Schedule C pages, Place on line 16 of Detailed Summary)

Outstanding Balance: \$ \_\_\_\_\_

### TERMS OF LOAN:

\_\_\_\_\_ Date Loan Received

\_\_\_\_\_ Due Date for Final Payment

### LIST ALL ENDORSERS OR GUARANTORS OF THIS LOAN

Full Name	Address, City, State, Zip	Amount Guaranteed

## Schedule D – Returned Contributions & Expenditures

Full Name of Committee/Person: \_\_\_\_\_

### Returned Contributions

*(Previously reported on Schedule A – Contributions accepted and then returned to donors)*

#### PLEASE PRINT/TYPE

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Date Returned</u>	5. Address: _____
3. <u>Amount</u>	6. City/State/Zip: _____
\$	7. Purpose: _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Date Returned</u>	5. Address: _____
3. <u>Amount</u>	6. City/State/Zip: _____
\$	7. Purpose: _____

### Returned Expenditures

*(Previously reported on Schedule B – Expenditures returned or refunded to the committee)*

#### PLEASE PRINT/TYPE

1. <u>Date Expended</u>	4. Name (Last, First): _____
2. <u>Date Returned</u>	5. Address: _____
3. <u>Amount</u>	6. City/State/Zip: _____
\$	7. Comment (Optional): _____

1. <u>Date Expended</u>	4. Name (Last, First): _____
2. <u>Date Returned</u>	5. Address: _____
3. <u>Amount</u>	6. City/State/Zip: _____
\$	7. Comment (Optional): _____

**Statement of Non-Monetary Contributions**  
[Art. XXVIII, Sec. 2(5)(a)(II)(III) & Sec. 5(3) & 1-45-108(1), C.R.S.]

**Full Name of Committee/Person:** \_\_\_\_\_

**PLEASE PRINT/TYPE**

1. <u>Date Provided</u>	4. Name (Last, First): _____
2. <u>Fair Market Value</u> \$ _____	5. Address: _____
3. <u>Aggregate Amt.</u> \$ _____	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____
	10. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *

1. <u>Date Provided</u>	4. Name (Last, First): _____
2. <u>Fair Market Value</u> \$ _____	5. Address: _____
3. <u>Aggregate Amt.</u> \$ _____	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____
	10. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *

1. <u>Date Provided</u>	4. Name (Last, First): _____
2. <u>Fair Market Value</u> \$ _____	5. Address: _____
3. <u>Aggregate Amt.</u> \$ _____	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____
	10. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *

\* Note: If coordinated, then contribution must also be reported as a non-monetary expenditure on Detailed Summary. Art. XXVIII, Sec. 2(9) states: "...Expenditures that are controlled by or coordinated with a candidate or candidate's agent are deemed to be both contributions by the maker of the expenditures, and expenditures by the candidate committee."