



City of Castle Pines, Colorado

CITY COUNCIL MEETING AGENDA 360 Village Square Lane, Event Hall, Castle Pines, CO 80108 Tuesday, October 21, 2025

VIEWING THE PUBLIC MEETING: THE OCTOBER 21, 2025 CITY COUNCIL STUDY SESSION AND REGULAR MEETING WILL BE CONDUCTED AS AN ELECTRONIC VIRTUAL MEETING WITH NO IN-PERSON OPTION. TO REGISTER TO WATCH THE 5:30 P.M. VIRTUAL MEETING FROM YOUR COMPUTER OR SMARTPHONE, VISIT WWW.CASTLEPINESCO.GOV

REGULAR MEETING OF THE CITY COUNCIL - 5:30 p.m.

1. Call to Order

2. Roll Call

3. Pledge of Allegiance

4. Approval of Agenda

5. Public Comment

- 5.a 2025-10-12 Written Public Comment: Mulvey, Deborah
[2025-10-12 Written Public Comment Mulvey, Deborah_Redacted.pdf](#)
- 5.b 2025-10-13 Written Public Comment: Packard, Donna
[2025-10-12 Written Public Comment Packard, Donna_Redacted.pdf](#)
- 5.c 2025-10-13 Written Public Comment: Rothe, Barrett
[2025-10-12 Written Public Comment Rothe, Barrett.pdf](#)

6. Presentation of Minutes

- 6.a Minutes from the October 14, 2025 City Council Meeting
[2025-10-14 City Council Meeting Minutes DRAFT.docx](#)

7. Consent Agenda

- 7.a Resolution 25-47, A Resolution of the City Council of the City of Castle Pines, Colorado, Approving a Utility Underground Access Easement Agreement with CORE Electric Cooperative
[Staff Report Resolution 25-47, CORE Easement.pdf](#)
[Resolution 25-47, Approving CORE Underground Utility Easement_final.docx](#)
[Easement Exhibit and Legal Description.pdf](#)

Mayor
Tracy Engerman

District 1
Chris Eubanks
Deborah Mulvey

District 2
Ron Cole
Kori Salazar

District 3
Geoff Blue
Roger Hudson

8. General Business

- 8.a Douglas County Sheriff's Office Update
- 8.b Resolution 25-48, A Resolution of the City Council of the City of Castle Pines, Colorado Adopting the 2025 Transportation Master Plan
[Staff Report Resolution 25-48, Transportation Master Plan.pdf](#)
[Resolution 25-48, Adopting Revised Master Transportation Plan - final \(2\).docx](#)
[2025 Transportation Master Plan.pdf](#)
[Transportation Master Plan - Council Presentation.pdf](#)

9. Comments/Reports

- 9.a City Manager's Report
[September 2025 Municipal Court Statistics](#)
[October 2025 City Council Grant Update.pdf](#)
- 9.b Council Member Reports
- 9.c Mayor's Report

10. Adjournment

City Council Meetings are held on the second and fourth Tuesday of each month at the Douglas County Library, 360 Village Square Lane, Castle Pines, CO 80108. Please call City Offices, (303) 705-0226 a minimum 48 hours prior to the Council meeting if you believe you will need special assistance or any reasonable accommodation to be in attendance or participate in any such meeting.

THIS AGENDA IS SUBJECT TO CHANGE