



City of Castle Pines, Colorado

CITY COUNCIL MEETING AGENDA
360 Village Square Lane, Event Hall, Castle Pines, CO 80108
Tuesday, February 24, 2026

VIEWING THE PUBLIC MEETING: THE FEBRUARY 24, 2026 CITY COUNCIL STUDY SESSION AND REGULAR MEETING WILL BE CONDUCTED AS A HYBRID ELECTRONIC VIRTUAL MEETING. TO REGISTER TO WATCH THE 5:30 P.M. VIRTUAL MEETING FROM YOUR COMPUTER OR SMARTPHONE, VISIT WWW.CASTLEPINESCO.GOV

STUDY SESSION - 5:30 p.m.

Elected Officials Presentation
[Elected Official Presentation.pdf](#)

REGULAR MEETING OF THE CITY COUNCIL - 6:30 p.m.

- 1. Call to Order**
- 2. Roll Call**
- 3. Pledge of Allegiance**
- 4. Approval of Agenda**
- 5. Public Comment**
- 6. EXECUTIVE SESSION – Pursuant to C.R.S. § 24-6-402(4)(b) for discussion of specific legal questions with the attorney who represents this public body for the purposes of receiving legal advice and pursuant to C.R.S. § 24-6-402(4)(e) for determining positions relative to matters that may be subject to negotiations; developing strategy for negotiations; and instructing negotiators regarding the potential Crowsnest Annexation**
- 7. Presentation of Minutes**
 - 7.a Minutes from the February 10, 2026 City Council Meeting
[2026-02-10 City Council Meeting Minutes DRAFT .docx](#)
- 8. General Business**
 - 8.a Douglas County Sheriff's Office Update
 - 8.b Resolution 26-14, A Resolution of the City Council of the City of Castle Pines, Colorado Appointing Members to the Castle Pines Parks and Recreation Advisory

District 1
Deborah Mulvey

District 2
Ron Cole
Kori Salazar

District 3
Geoff Blue
Nate Winegar

Board

[Resolution 26-14, Appointing Members to the Parks and Recreation Advisory Board.docx](#)

8.c PUBLIC HEARING: Resolution 26-15, A Resolution of the City Council of the City of Castle Pines, Colorado, Setting Forth Certain Findings of Fact and Conclusions as to the Eligibility for Annexation of Certain Properties Collectively Known as the Crowsnest Annexation

[Staff Report Resolution 26-15.pdf](#)

[A - Vicinity Map.pdf](#)

[B - Resolution 26-15, Crowsnest Annexation Eligibility.docx](#)

[C - Petition for Annexation with Maps.pdf](#)

[D - Annexation Impact Report.pdf](#)

[E - Proof of Newspaper Publication of Public Hearing Notice.pdf](#)

[F - Proof of Mailing of Annexation Impact Report.pdf](#)

[G - Notice of Annexation to BOCC, County Attorney, and Districts.pdf](#)

[2026-02-02 Written Public Comment Letter to Mayor Council Stevens, Dennis #1.pdf](#)

[2026-02-02 Written Public Comment Letter to Counsel and Clerk Stevens, Dennis #2.pdf](#)

[2026-02-09 Written Public Comment Ball, Lorrie.pdf](#)

[2026-02-10 Written Public Comment Gutta, Ramya_Redacted.pdf](#)

[2026-02-10 Written Public Comment Manne, Vedavathi_Redacted.pdf](#)

[2026-02-10 Written Public Comment Padi, VishnuPriya_Redacted.pdf](#)

[2026-02-10 Written Public Comment Chigurupati, Satyajee_Redacted.pdf](#)

[2026-02-11 Written Public Comment Ravipati, Srikanth_Redacted.pdf](#)

[2026-02-11 Written Public Comment Sammeta, Nareshchandra_Redacted.pdf](#)

[2026-02-11 Written Public Comment Babu, Venu_Redacted.pdf](#)

[2026-02-11 Written Public Comment Deepthi_Redacted.pdf](#)

[2026-02-12 Written Public Comment Carnes, Todd.pdf](#)

[2026-02-12 Written Public Comment Susil Kumar Nath_Redacted.pdf](#)

[2026-02-13 Written Public Comment Pellinen, Herb and Candace_Redacted.pdf](#)

[2026-02-15 Written Public Comment Govindaraj, Siva kumar_Redacted.pdf](#)

[2026-02-16 Written Public Comment Telitz, Janet.pdf](#)

[2026-02-16 Written Public Comment Hart, Sarah_Redacted.pdf](#)

[2026-02-17 Written Public Comment Gray, Jason.pdf](#)

[2026-02-17 Written Public Comment Raventh, Tatineni_Redacted.pdf](#)

[2026-02-17 Written Public Comment Gilbert, Doug.pdf](#)

[2026-02-18 Written Public Comment Quinn, Joseph.pdf](#)

[2026-02-18 Written Public Comment Ramineni, Rajani K_Redacted.pdf](#)

[2026-02-18 Written Public Comment Sheshank_Redacted.pdf](#)

[2026-02-18 Written Public Comment TOWN OF PARKER Crowsnest Evidentiary Statement_Eligibility_Final w. Marked Exhibits \(2\).pdf](#)

[2026-02-18 Written Public Comment Varre, Durga_Redacted.pdf](#)

[2026-02-18 Written Public Comment 119 Names Listed.pdf](#)

[2026-02-18 Written Public Comment Brown, Mary and Ron_Redacted.pdf](#)

[2026-02-18 Written Public Comment Manne, Sreenivasa Rao_Redacted.pdf](#)

[2026-02-18 Written Public Comment Millet, Jackie.pdf](#)

[2026-02-18 Written Public Comment Pavan P_Redacted.pdf](#)

[2026-02-24 Staff Presentation Crowsnest Eligibility.pdf](#)

9. Comments/Reports

- 9.a City Manager's Report
 - [November 2025 Financial Report.pdf](#)
 - [January 2026 Municipal Court Statistics.pdf](#)
 - [February 2026 Grant Updates.pdf](#)

9.b Council Member Reports

9.c Mayor's Report

10. Adjournment

City Council Meetings are held on the second and fourth Tuesday of each month at the Douglas County Library, 360 Village Square Lane, Castle Pines, CO 80108. Please call City Offices, (303) 705-0226 a minimum 48 hours prior to the Council meeting if you believe you will need special assistance or any reasonable accommodation to be in attendance or participate in any such meeting.

THIS AGENDA IS SUBJECT TO CHANGE