



# City of Castle Pines, Colorado

**CITY COUNCIL MEETING AGENDA**  
**360 Village Square Lane, Event Hall, Castle Pines, CO 80108**  
**Tuesday, May 12, 2026**

**VIEWING THE PUBLIC MEETING: THE MAY 12, 2026 CITY COUNCIL STUDY SESSION AND REGULAR MEETING WILL BE CONDUCTED AS A HYBRID ELECTRONIC VIRTUAL MEETING. TO REGISTER TO WATCH THE 5:30 P.M. VIRTUAL MEETING FROM YOUR COMPUTER OR SMARTPHONE, VISIT [WWW.CASTLEPINESCO.GOV](http://WWW.CASTLEPINESCO.GOV)**

**STUDY SESSION - 5:30 p.m.**

- a. Private Activity Bonds  
[Study Session Private Activity Bond Allocation.pdf](#)
  
- b. Overview of Colorado Wildfire Resiliency Code and Map, and Associated Proposed Supplemental Amendments to City Code

[Overview of Colorado Wildfire Resiliency Code and Map, and Associated Proposed Supplemental Amendments to City Code.pdf](#)

**REGULAR MEETING OF THE CITY COUNCIL - 6:30 p.m.**

- 1. Call to Order
- 2. Roll Call
- 3. Pledge of Allegiance
- 4. Approval of Agenda
- 5. Public Comment
- 6. Presentation of Minutes
  - 6a. Minutes from the April 28, 2026 City Council Meeting  
[2026-04-28 City Council Meeting Minutes DRAFT.docx](#)
- 7. Consent Agenda
  - 7a. Resolution 26-29, A Resolution of the City Council of the City of Castle Pines, Colorado, Assigning and Transferring to the Douglas County Housing Partnership, a Multijurisdictional Housing Authority, All of the City of Castle Pines' 2026 Private Activity Bond Volume Cap Allocation from the State Ceiling for Private Activity Bonds; and Authorizing the Execution and Delivery of an Assignment and Other Documents in Connection Therewith

Mayor  
Tracy Engerman

District 1  
Chris Eubanks  
Deborah Mulvey

District 2  
Ron Cole  
Kori Salazar

District 3  
Geoff Blue  
Nate Winegar

[Staff Report Resolution 26-29, 2026 PAB Allocation to DCHP.pdf](#)  
[Resolution 26-29, Assigning Private Activity Bonds to DCHP.docx](#)  
[B. 2026 PAB Allocation and Carryforward Assignment to DCHP.docx](#)  
[C. 2026 PAB Allocation Letter from DOLA.pdf](#)

- 7b. Resolution 26-33, A Resolution of the City Council of the City of Castle Pines, Colorado, Approving a First Amendment to the Professional Services Agreement Between the City of Castle Pines and Jacobs Engineering Group Inc. for On-Call Land Development Review and General Engineering Services  
[Staff Report Resolution 26-33, Approving 1st Amendment to 2026 Jacobs Engineering PSA.pdf](#)  
[A. Resolution 26-33, Approving First Amendment to 2026 Jacobs Engineering PSA.docx](#)  
[B. 2026 Jacobs Engineering PSA, First Amendment.docx](#)

## **8. General Business**

- 8a. PUBLIC HEARING: Resolution 26-30, A Resolution of the City Council of the City of Castle Pines, Colorado, Amending the 2025 Budget and Approving Supplemental Appropriation, in the Amounts and for the Purposes Set Forth Below, for the 2025 Budget Year  
[Staff Report Resolution 26-30, Amending 2025 Budget.pdf](#)  
[Resolution 26-30. Amending 2025 budget 2.docx](#)
- 8b. PUBLIC HEARING: Resolution 26-31, A Resolution of the City Council of the City of Castle Pines, Colorado, Amending the 2026 Budget and Approving Supplemental Appropriation, in the Amounts and for the Purposes Set Forth Below, for the 2026 Budget Year  
[Staff Report Resolution 26-31, Amending 2026 Budget.pdf](#)  
[Resolution 26-31, Amending 2026 budget.docx](#)
- 8c. Resolution 26-32, A Resolution of the City Council of the City of Castle Pines, Colorado, Ratifying the Comprehensive Plan as Amended by the City's Planning Commission to Update the City's Three Mile Plan  
[Staff Report Resolution 26-32, 2026 Three-Mile Plan.pdf](#)  
[Resolution 26-32, Ratification of Three Mile Plan 2026 Update .docx](#)  
[B. 2026 Three-Mile Plan FINAL 03.09.2026.docx](#)  
[C. Three-Mile Plan Map Exhibits A-G.pdf](#)  
[D. Proof of publication of public hearing notice Three-Mile Plan.pdf](#)  
[Resolution 26-32, Ratifying the Three Mile Plan.pdf](#)

## **9. Comments/Reports**

- 9a. City Manager's Report
- 9b. Council Member Reports
- 9c. Mayor's Report

## **10. Adjournment**

**City Council Meetings are held on the second and fourth Tuesday of each month at the Douglas County Library, 360 Village Square Lane, Castle Pines, CO 80108. Please call City Offices, (303) 705-0226 a minimum 48 hours prior to the Council meeting if you believe you will need special assistance or any reasonable accommodation to be in attendance or participate in any such meeting.**

**THIS AGENDA IS SUBJECT TO CHANGE**