

RESOLUTION NO. 26-44

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CASTLE PINES, COLORADO, APPROVING THE CASTLE PINES NORTH FILING NO. 27, 8TH AMENDMENT REPLAT, CASE NO. SRP-2025-003

WHEREAS, the City of Castle Pines ("City") is a Colorado home rule municipality with all powers conferred by the Colorado Constitution and the City's Home Rule Charter; and

WHEREAS, the City has adopted subdivision regulations governing the subdivision, resubdivision, platting, and replatting of property within the City (the "Subdivision Regulations"); and

WHEREAS, a subdivision replat titled Castle Pines North Filing No. 27, 8th Amendment, under Case No. SRP-2025-003 (the "Replat") has been submitted to the City for review and approval pursuant to the City's Subdivision Regulations; and

WHEREAS, the purpose of the Replat is to facilitate the transfer of certain land from the Castle Pines North Metropolitan District (the "District") to the City; and

WHEREAS, the proposed transfer is contemplated by and intended to implement the Intergovernmental Agreement Between the City of Castle Pines and Castle Pines North Metropolitan District Regarding Operation, Maintenance and Transfer of Recreation Properties, dated March 28, 2023, and as amended from time to time (the "IGA"); and

WHEREAS, pursuant to the IGA, the District agreed to transfer to the City ownership and operations of certain parks, open space, trails, recreation facilities and buildings, and associated improvements and fixtures owned by the District; and

WHEREAS, approval of the Replat will assist in carrying out the transfer of land and related property interests contemplated by the IGA; and

WHEREAS, City staff has reviewed the Replat for consistency with the applicable requirements of the Subdivision Regulations and based on City staff's findings in the City Council Communication Form prepared by City staff and included in the agenda packet for this matter (the "Staff Report") has recommended approval of the Replat; and

WHEREAS, the City Council has considered the Replat, the Staff Report, City staff's recommendation, the applicable requirements of the Subdivision Regulations, and the public health, safety, and welfare of the City; and

WHEREAS, the City Council finds that a subdivision improvements agreement, as contemplated in the Subdivision Regulations, is not proper or necessary to effectuate the purpose of the Replat; and

WHEREAS, the City Council finds that the Replat meets all applicable requirements of the Subdivision Regulations, and that approval of the Replat is in the best interests of the City and

its residents and will further the orderly transfer, ownership, operation, and maintenance of public open space and recreation properties and related improvements within the City.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF CASTLE PINES, COLORADO AS FOLLOWS:

Section 1. The recitals contained above are incorporated herein by reference and are adopted as findings and determinations of the City Council.

Section 2. The Replat designated as Castle Pines North Filing No. 27, 8th Amendment, Case No. SRP-2025-003, is hereby approved substantially in the form presented to the City Council and attached to the Staff Report as Attachment B, subject to any technical, non-substantive revisions approved by the City Manager, City Attorney, Community Development Director, City Engineer, or their designees. All dedications, if any, to the City made by the Replat are hereby accepted.

Section 3. The Mayor is hereby authorized to execute the Replat, and upon satisfaction of all applicable final review, signature, and pre-recording requirements, the City Clerk, or the designee thereof, is authorized and directed to record the Replat in the real property records in the Clerk and Recorder's office of Douglas County, Colorado.

Section 4. This Resolution shall be effective immediately upon adoption.

INTRODUCED, READ AND ADOPTED AT A REGULAR MEETING OF THE CITY COUNCIL OF THE CITY OF CASTLE PINES, COLORADO, THE 28TH DAY OF JULY 2026.



ATTEST:

Tobi Duffey

Tobi Duffey, MMC, City Clerk

Tracy Engerman

Tracy Engerman (Aug 1, 2026 19:25:45 MDT)

Tracy Engerman, Mayor

Approved as to form:

Linda Michow

Linda Michow (Jul 30, 2026 14:13:45 MDT)

Linda C. Michow, City Attorney